

## General Information

### LOCATION

● Camp will be held at the Stubblefield Center, which is located on the corner of Waldron Road and Kinkead Ave.

### INSURANCE AND PHYSICALS

● While in camp, each player will be covered by a group policy with limitations. A copy of the policy will be available in the basketball office for review.

● School physicals from 2008-09 or parent signature on application will be acceptable.

### CAMP SESSIONS

● Three camps will be conducted during the summer for kids in grades 2-6.

Session I: June 15-17, 9 a.m.- 4 p.m.

Session II: July 20-22, 9 a.m.- 4 p.m.

Session III: Aug. 3-5, 9 a.m.- 4 p.m.

### MEDIA

● At times during the camp UA Fort Smith Marketing and Communications Department photographers and Sports Information staff will be taking pictures for sole use by for the Athletics Department and/or the university in their marketing and publicity projects. By signing the camp application, you are granting the university permission to use images of your child for publicity purposes.



Cochair Josh Newman  
2009 Summer Basketball Camp  
5210 Grand Ave. ● P.O. Box 3649  
Fort Smith, AR 73913-3649  
888-512-LION ● [www.uafor-smith.edu](http://www.uafor-smith.edu)



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(For Children In Grades 2-6)

## Camp Features

### INSTRUCTION

● Each camper will receive individual instruction in all of the following fundamental areas:

Defense                      Rebounding  
Shooting                    Ball Handling

● Each camper will receive individual instruction from members of the UA Fort Smith coaching staff and UA Fort Smith players.

### CONTESTS

● Each camper will participate in individual skills contests.

● Each camper will participate in organized team competitions.

### AWARDS

● Each camper will receive a camp t-shirt along with a commemorative certificate signifying their completion of the camp.

### WHAT TO BRING

● Campers should bring their own shoes, shorts, socks and towels.

### COST OF CAMP

● \$150 per camper  
● Campers may bring their lunch or food will be available for purchase at the camp store.

## Camp Director



**J**osh Newman enters his fourth season as the head men's basketball coach at the University of Arkansas-Fort Smith.

Newman has guided the Lions to a 70-25 win-loss record during his tenure at UA Fort Smith, which began in late July of 2006.

During that span, the Lions have been ranked in the Top 5 of a preseason or regular-season national poll three times.

This past season, the Lions were ranked No. 4 in Sporting News Magazine's Preseason Top 25 and peaked at No. 2 in the NJCAA Division I Top 25 during the regular season.

The Chino Valley, Ariz., native has an extensive coaching background at the junior college and NCAA Division I levels. He has coached and recruited 43 former junior college players who have gone on to play at Division I programs over a seven-year span.

He has coached and helped develop nine players who have been drafted or played in the NBA, including first-round draft picks Kirk Snyder and Javale McGee, and has coached 20 players who have pursued careers overseas.

**Please detach and return to: UA Fort Smith Athletics, c/o Josh Newman, P.O. Box 3649, Fort Smith, AR 72913-3649**

Name: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Guardian/Parent Phone: \_\_\_\_\_ 2<sup>nd</sup> Guardian/Parent Phone: \_\_\_\_\_

Age: \_\_\_\_\_ Birthday: \_\_\_\_\_ School: \_\_\_\_\_

Insurance Co.: \_\_\_\_\_ Policy/Group No.: \_\_\_\_\_

Session I \_\_\_\_\_ Session II \_\_\_\_\_ Session III \_\_\_\_\_

Signature of Parent/Guardian: \_\_\_\_\_ Emergency Contact: \_\_\_\_\_

T-shirt Size (Circle One): Y M YL AS AM AL AXL

*I give my permission for my child to participate in the basketball camp, knowing that it will contain physical activity that could lead to injury. I hereby authorize the director of the basketball camp to act for me according to his best judgment in any emergency requiring medical attention. I know of no mental or physical problems which affect my child's ability to safely participate in this camp.*